



January 17th , 2010

2nd Sunday on Ordinary Time

OPENING PRAYER

Let us pray: Father of heaven and earth, hear our prayers, and show us the way to peace in the world. We ask this...

FIRST READING

(Prophet Isaiah encourages the returned exiles with words of consolation to take up the work of reconstruction and promises them God's continued assistance.)

A reading from the Book of Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the Word of the Lord

PSALM (95)

Response: Proclaim the wonders of the Lord among all the peoples.

O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. R./
Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. R./

Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. R./

Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: "God is King."
He will judge the peoples in fairness. R./

SECOND READING

(St Paul shows in this passage that in the Church God gives different spiritual gifts to different people, but they all come from the same Spirit and are intended for the good of all.)

A reading from the First Letter of St Paul to the Corinthians (12:4-11)

There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, and to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

This is the Word of the Lord

ACCLAMATION (Lk 19:38)

Alleluia, alleluia! Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest. Alleluia!

GOSPEL

(Christ works his first miracle at a marriage feast to save the newly-married groom from embarrassment. This miracle is a revelation of Jesus' glory and his power over nature.)

A reading from the Holy Gospel according to St John (2:1-12)

There was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him. After this he went down to Capernaum, with his mother and his brethren and his disciples; and there they stayed for a few days.

This is the Gospel of the Lord